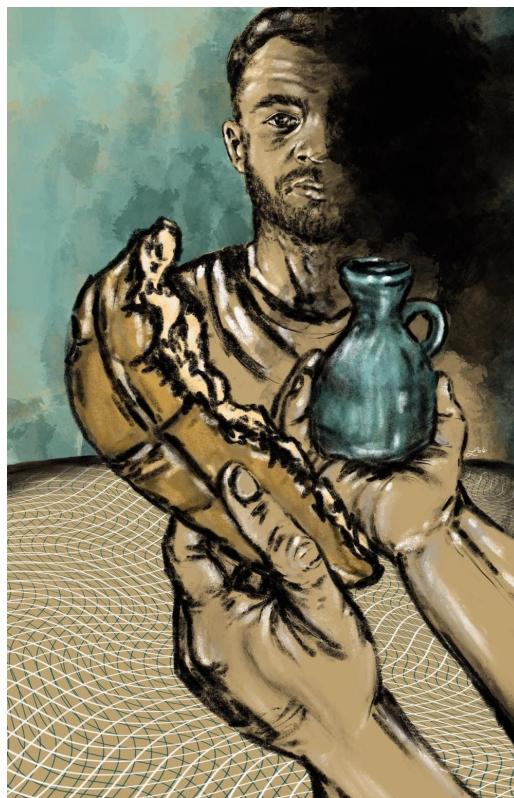




Eastminster Presbyterian Church

Service for the Lord's Day
November 1, 2020



By Lisle Gwynn Garrity (Inspired by Luke 22:1-23)

ORDER OF WORSHIP FOR THE LORD'S DAY

November 1, 2020

10:00 a.m.

GATHERING

Prelude *I Sing the Mighty Power of God*

Welcome & Announcements

The grace of our Lord Jesus Christ be with you.

And also with you.

Threshold Moment & Lighting of Candles

Call to Worship

L. May we remember

P. That God created.

L. May we remember

P. That God liberated.

L. May we remember

P. That God fed.

L. May we remember

P. That God is *still* creating,

God is *still* liberating,

And God is *still* feeding us.

L. Let this be our story.

P. Let this be where we begin.

L. Let us worship holy God.

Hymn *Tell Me the Old, Old Story*

Tell Me the Old, Old Story

Arabella Katherine Hankey, 1866

William Howard Doane, 1867

$\text{♩} = 112$

The musical score is written for voice and piano. It features a treble and bass staff. The key signature has one sharp (F#), and the time signature is 4/4. The tempo is marked as quarter note = 112. The lyrics are arranged in four systems, each with four numbered lines of text. The first system includes the title and the first line of the story. The second system continues the story. The third system concludes the story. The fourth system is the refrain, which is repeated. The piano accompaniment consists of chords and moving lines in both hands.

1. Tell me the old, old stor-y of un - seen things a - bove, Of Je - sus and His
2. Tell me the stor-y slow-ly, that I may take it in, That won - der - ful re-
3. Tell me the stor-y soft-ly, with ear-nest tones and grave; Re - mem-ber I'm the
4. Tell me the same old stor-y when you have cause to fear That this world's emp - ty

glor - y, of Je - sus and His love. Tell me the stor-y simp - ly, as
- demp - tion, God's re - me - dy for sin. Tell me the stor-y oft - en, for
sin - ner whom Je - sus came to save. Tell me the stor-y al - ways, if
glor - y is cost-ing me too dear. Yes, and when that world's glor - y is

to a lit - tle child, For I am weak and wear - y, and help - less and de - filed.
I for - get so soon; The ear-ly dew of morn - ing has passed a - way at noon.
you would real-ly be, In a - ny time of trou - ble, a com - fort - er to me.
dawn - ing on my soul, Tell me the old, old stor - y: "Christ Je - sus makes thee whole."

Refrain

Tell me the old, old stor-y, tell me the old, old stor-y, Tell me the old, old stor-y, of Je - sus and His love.

Call to Confession

Prayer of Confession

Holy God,

We admit to remembering the wrong things.

We remember worldly lessons like,

"Everyone for themselves,"

"An eye for an eye," and

"All is fair in love and war."

And yet, we forget to forgive 70 times seven,

To love our neighbors as ourselves,

And to live like the body of Christ.

Why is it so hard to remember the right things?

*Release us from our muscle memory and
Re-center us in a new place,
A fresh place,
A space grounded in your love.*

*Help us to receive your word anew,
And to consider stewardship not with the world's rules,
But with your rules.
Help us remember.*

With hope we pray, Amen,

Silent Confession

Declaration of God's Grace

Passing of the Peace

Take out your phone and text to a church member, friend or family member - "The Peace of Christ be with you."

PROCLAIMING THE WORD

Children's Message

Prayer for Illumination

Scripture Reading Exodus 16:1-18

Sung Response *Thy Word Is a Lamp Unto My Feet*

Scripture Reading Luke 22:1-23

Sermon Remember
First in a Sermon Series on Stewardship

RESPONDING TO THE WORD

Affirmation of Faith

During the affirmation of faith I'd invite you to color in the circles on your mandala everytime you hear the word "remember."

The story of God calls us to remember -

**that creation was made good,
and Sabbath is necessary.**

The story of God calls us to remember -

**that we belong to one another,
for we are bone of bone and flesh of flesh.**

The story of God calls us to remember -

**that reconciliation between siblings is holy,
and slavery of any kind is evil.**

The story of God calls us to remember -

**that the wilderness is real,
and that God will be with us -
raining down manna and speaking in a still, small voice.**

The story of God calls us to remember -

**that love looks like healing the sick,
eating with the outcast,
making room for the children,
and seeing the unseen.**

The story of God calls us to remember -

because if we forget, we risk making God, love, and reconciliation small.

So as we remember, may we declare -

**we believe in a God who made all things good,
who stands with the suffering,
walks with us in the wilderness,
sees the overlooked,
loves with an untamed heart,
and makes room for all at God's table.
Amen.**

Offering

Joys and Concerns of the Congregation

Comment on Facebook if you have a joy or concern to be shared. You can also email or call the church with prayer concerns. Tomorrow we will send a list of prayer concerns over email to our community.

Communion and All Saints Liturgy

Please have bread and juice, or some other type of liquid, prepared so that we can partake of communion together.

In remembrance of the saints of Eastminster Presbyterian who joined the church triumphant since our last celebration of All Saints Day

Robert Banghart	January 5, 1930 - November 24, 2019
Bill Cleary	November 13, 1930 - April 1, 2020
Shirley Remer	April 12, 1935 - June 16, 2020
Albert Barclay	January 7, 1932 - July 15, 2020
Irene King	October 9, 1922 - July 27, 2020
Darlene Bullerdick	December 7, 1936 - August 26, 2020
Jean Grimm	March 21, 1925 - October 21, 2020

In remembrance of the saints that Eastminster members submitted

Harriet McDaniel		May 25, 2020
Emory Daniels	Bridgette Redman's father	August 19, 2020
Ralph Thomas Minson	Robin Bell's grandfather	August 29, 2020
Jon Clifton	Mary Lou Clifton's husband	September 26, 2020
Clyde McDaniel		October 15, 2020
Norman Myer	Father of Neil, Grandfather of Lacy & Laura	October 15, 2020

Hymn #326 *For All the Saints*

***For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!***

***For lives cut short, no time or space to grieve;
for saints and servants you have now received;
for all who still bear witness and believe:
O Lord, have mercy. O Lord, have mercy.***

***For those oppressed and murdered by the state;
for systems built by centuries of hate;
for justice now — no longer will we wait:
O Lord, have mercy. O Lord, have mercy.***

***For dreams deferred, for lost and stolen breath;
for friends beset, beleaguered and bereft;
for days to come when love will conquer death:
O Lord, have mercy. O Lord, have mercy.***

*From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost,
Alleluia! Alleluia!*

Charge & Benediction

Postlude *For All the Saints*

Participants in today's service:

Minister: Rev. Kristin Stroble

Acolyte: Alex Mikeladze

Liturgists: Rev. Shirley and Bill Paxton, Matt & Cindy Nixon

Director of Christian Education: Neil Myer

Pianist: Tamar Mikeladze

Vocalist: GeDeane Graham

Bell Ringer: Linda Hardenbergh

Choir Director: Jadrian Tarver

Tech Guru: Heather Myer

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