



Eastminster Presbyterian Church

Service for the Lord's Day
September 20, 2020



ORDER OF WORSHIP FOR THE LORD'S DAY

September 20, 2020

10:00 a.m.

GATHERING

Prelude *fi_RNvV (Uf/MÅUby[R`-*

Welcome & Announcements

The grace of our Lord Jesus Christ be with you.

[QMY\ d VUf\bã

Threshold Moment & Lighting of Candles

Call to Worship

L. We gather now

\$ãN N]R.] YR'd UÅ UNcRSMÅU"

....V N`a_f`dUNA`a_RãPUR`SN_ORS_RN[QORF\ [Qb`ã

L. It's a story that tells us that what we know of life is only a tiny part of the picture; that here, who we are is still unfinished.

\$ãLã N`a_f`SUA d`f\Qã`_RORZ]ãX[N[Q_R`a_NãX[`

....Rd_VãR`dUNãdRX[\d`S\vb`RãR`j`

L. editing our lives with words of grace and forgiveness and creating an ending that speaks only of love.

\$ã+ RTNãUR`ã d\`UJ`f\Qã

Hymn #415 *\Z Rj`-R' V[R`j;\$\`N[Q" RROF`*

CONFESSION

415 Come, Ye Sinners, Poor and Needy

All or Leader

1 Come, ye sin - ners, poor and need - y, weak and wound-ed,
 2 Come, ye thirst-y, come, and wel - come; God's free boun - ty
 3 Come, ye wea - ry, heav - y lad - en, lost and ru - ined
 4 Let not con - science make you lin - ger, nor of fit - ness


- \b UNcRYcRQb` ¥d R UNcR[\aYcRQ\ b_` RkR`
 "[_ UNcR'd RYcRQ\ [Rm[\aUR_ã
 (NKR] Wf \[b` N[OS_ T\cRb` ; f\ \Qã
 fIRY] b` a S_ T\cRã
 fIRY] b` a YcRS_ f\ bã
 fIRY] b` a YcRdU_ \bTU_ U_Va\ b_ ž\ Qã Z R[ã

Silent Confession

Declaration of God's Grace

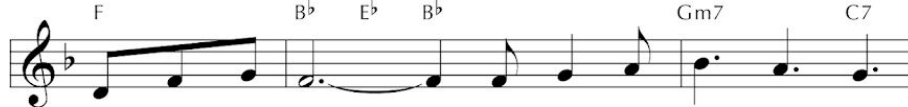
Sung Response #582 f\X_f`a` f\Q+ U`Rf\ \Q`R` `U`R \[! R`

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
 B^b F B^b F B^b F Gm F



1 Glo - ry to God, whose good - ness shines on me,
 2 World with - out end, with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
 F B^b E^b B^b Gm7 C7




and to the Son, whose grace has par - doned me,
 World with - out end, with - out end. A - men.

(A7) (D) (F#) (Bm)
 C7 F A Dm



and to the Spir - it, whose love has set me free.
 World with - out end, with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
 Dm7 F Ddim7 Gm7 Fm C7 F



As it was in the be - gin - ning, is now and ev - er shall be. A - men.

Passing of the Peace

(NKR\ baf\ b_] UN[RN[QãRea`a` N`Pub_ FUZ RZ CR; S`VQ[Q_ SNZ Wf Z RZ CR_ ¥-(UR`\$RNP`R\ S
 U_VaCR'd Wf\ bã

PROCLAIMING THE WORD

Children's Message

Prayer for Illumination

...aUR_NFR d\j
...aURSWb_R Z Ra
tPRRO_NaRaURFub_FU\SR b` ; U_Va

Joys and Concerns of the Congregation/ Pastoral Prayer

... \Z Z R[a\ /NPRO\X\sf\b UNcRNWf_P[PR]` a` CR` UN`RO`- \b FN` NY\ RZ NY\` PNY`
aURFub_FUdVU]_NFR_P[PR]` a` (\Z _\d` d`Rd`WY`R[QINW`a\`S]_NFR_P[PR]` \cR`
RZ NY`a\ \b_PAZ Z b[Vf`a`

The Lord's Prayer

#b_ /NaUR` dUA` N_aV` URNcR[; UNYK`d`ROOR`aUF` [NZ` R` (UF` XV` TOAZ` PAZ` R[` aUF`
d`WYOR`O[R[\[RN`aUN` V`V` V` URNcR[` a`fV`b` `aUV` ONF` \b` ONF` O`RNO`N[O`
S_`TV`Rb` \b`_ORO` ; N` d`RS_`TV`R\`b`_ORO`_` ON[O`V`NO`b` [\aV` a`
aRZ] aNaX[`Oba`OR`V`R`_b` `S_`Z` R`c`V`#\`_`aUV` RV` aURXV` TOAZ` N[O`aUR` \d`R`
N[O`aUR`TX`_f ; S_`R`cR`_`a` Z` R[` a`

Offering

- \b_ \SR`V`T` `b]] _a`aURZ` V`W[N[OZ` V`Va`f` \Si` NaZ` V` `aR` \$`R`Of`a`R`W[; Ub`FU`- \b`FN[TV`R`
\[W`ROF`T`V`T`a` <http://www.eastminsterchurch.org/give/online-giving/>

Hymn #435 (UR`R` N+` VOR`R` V` f\Q`!` R`P`

FORGIVENESS

435 There's a Wideness in God's Mercy

1 There's a wide-ness in God's mer-cy, like the wide-ness
2 For the love of God is broad-er than the mea-sures

of the sea. There's a kind-ness in God's jus-tice,
of the mind. And the heart of the E-ter-nal

which is more than lib-er-ty. There is no place where earth's
is most won-der-ful-ly kind. If our love were but more

sor-rows are more felt than up in heaven. There is no place
faith-ful, we would glad-ly trust God's Word, and our lives re-

where earth's fail-ings have such kind-ly judg-ment given.
flect thanks-giv-ing for the good-ness of our Lord.

These stanzas, excerpted from quite a few more, offer a reminder that the model for our dealings with others should be God's generosity rather than limited human tolerance. The text is effectively set to a broad and sturdy Dutch folk melody, probably from the 17th century.

Charge & Benediction

Postlude *-(UR, Ub_FUk # [R/\b[CNbX[-*

Participants in today's service:

Minister: Rev. Kristin Stroble

Acolyte: Lacy Myer

Liturgists: Patsy King, Jason & Rachel Giddings, Mary Lou Clifton, Molly Bloxom, Henry Bloxom

Prayer of Confession: Robin Bell, Brenda Ramsby, Mary Harvey, Linda Hardenbergh, Sue

Kalvonjian, Mary Ann Merchant, Susan Smalley

Director of Christian Education: Neil Myer

Pianist: Tamar Mikeladze

Choir Director: Jadrian Tarver

Tech Guru: Heather Myer

.

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SERMON SERIES: Why Worship?

*U_VaM[d_U] Wf\$yF NP_VOR NY]_NVRN[QU[_j TX_f N[Q] \dR_ä dURa_Vb[Rf\Qä
H[d_U] dUR]R] V\sf\QNPX[\d VQTRf\Q]_RR[aV dURd_QNM QV dURV YkR ä`
dURf_R] \[Qä f\Qä PMZ N[Q_RQZ] äbRNPaX[V IR'b` U_Va ORMR` N[R
a_N`S_Z RON[Q_R] RdRQä[d_U] dURSM\USY SSR dURZ`RkR ä f\QNM QN_RR'bV]] RO
S_f\Qä` R_cPRV dURd_Qä°\$.) ' ° "" \X\S#_QR_j + ¥00000`*

Have you ever wondered...

Why do I need worship? Do I really need to come to church? Does it matter in these COVID days that I watch worship on my computer every week?

Can't I just worship God on my own?

Why do we say a prayer of confession, it's so depressing?

Why does it seem like every time I show up for church, someone asks me for money?

Why don't we start out with communion or the sermon? Why is our service organized the way it is?

Join us for this worship series all about worship. We will explore the PCUSA's reformed understanding of the theology of worship (it's interesting, thoughtful, and beautiful). Even while we can't gather in person, worship remains central to who we are as a church, so let's explore why.